#### MANCHESTER BOARD OF EDUCATION

# Regular Meeting November 20, 2019

Manchester High School - Room 293 Freshman Center - 134 Middle Tpke East

**PRESENT:** Gundersen, Heinrich, Hughes, Meggers, Pattacini, Patterson, Thames

**ALSO PRESENT:** Superintendent of Schools Geary, Deputy Superintendent Curriculum & Special Services Radikas, Director of Finance Clancy, Student Representative Henry

**ABSENT:** Stefanovicz, Scappaticci

#### A. OPENING

# A.1/2. Meeting Called to Order and Pledge of Allegiance

**Mr. Geary** called the meeting to order at 7:12 p.m. All in attendance participated in the Pledge of Allegiance, led by Mr. Geary.

#### **A.3. Introduction of New Board Members**

Mr. Geary welcomed new board members, Mark Gunersen and Tracy Patterson.

#### A.4. Elections of New Board Chair and Board Secretary

**Mr. Geary** called for nominations for the election of the Board of Education Chairperson. **Ms. Patterson** nominated Mr. Thames, which was seconded by **Mr. Hughes.** 

#### 7/0 - Voted in favor.

**Ms. Patterson** spoke of Mr. Thames' leadership qualities and the positive direction he is leading the Board of Education. She is excited to be a part of this group and especially to be working with Mr. Thames.

**Mr. Geary** called for nominations for the election of the Board of Education Secretary. **Mr. Heinrich** nominated Mr. Pattacini, which was seconded by **Mr. Meggers.** 

#### 7/0 - voted in favor.

**Mr. Heinrich** remarked that Mr. Pattacini has been with the Board of Education for several years, both as a member and as Chairman. **Mr. Heinrich** thanked Mr. Pattacini for the guidance that he has offered to Mr. Heinrich as a young and new member of the Board.

# A.5. Reaffirmation of Board of Education Bylaws

**Secretary Pattacini** moved to approve the Board of Education Bylaws and **Ms. Patterson** seconded the motion.

7/0 - Voted in favor.

# A.6. Approval of Minutes of Previous Meeting

APPROVED – Minutes Regular Meeting of the Board of Education of November 4, 2019. Secretary Pattacini moved and Mr. Heinrich seconded the motion.

5/0 – Voted in favor, with 2 abstentions.

#### **B. COMMITTEE REPORTS**

# **B.1. Policy Committee Meeting**

**Mr. Hughes** reported the last meeting was held November 4, 2019, with the following in attendance: Mr. Thames, Mr. Hughes, Ms. Stefanovicz and Mr. Geary

The committee reviewed legislative updates that will impact Board policies. Updates to the following policies will be brought to the committee for review over the next two meetings:

- Non-Discrimination (Community)
- Smoking
- Budget Procedures and Line Item Transfers
- Code of Conduct Child Nutrition Programs NEW
- Alcohol, Tobacco and Drug-Free Workplace

- Child Abuse, Neglect, Sexual Assault Reporting
- Employment and Student Teacher Checks
- Non-Discrimination (Staff)
- Sex Discrimination and Harassment in the Workplace
- Attendance, Truancy and Chronic Absenteeism
- Bullying and Safe School Climate Plan
- Homeless Children and Youth
- Food Allergies and/or Glycogen Storage Disease
- Non-Discrimination (Students)
- Physical Activity and Student Discipline
- Section 504/ADA
- Student Discipline
- Sunscreen Application in School (NEW)
- Transportation

Mr. Hughes reported that the meeting was adjourned at 6:35 p.m.

#### C. CONSENT CALENDAR

**Mr. Geary** presented four items on the Consent Calendar for Board approval.

## **C.1.** Personnel Actions

Details had already been provided to the Board members with their agenda.

#### C.2. Transfer of Funds

Details had already been provided to the Board members with their agenda.

# C.3. Extended Field Trip Request Form - MHS - Italian, Culinary to Italy, April Vacation 2021.

# C.4. Permission to Apply for Federal Head Start Grant 3/1/2020 - 2/28/2021

The Chairman called for a motion.

**Secretary Pattacini** moved and **Ms. Hagenow** seconded the recommendation to adopt the Consent Calendar as outlined in this evening's agenda.

There was no discussion.

#### 7/0 - Voted in favor.

# D. STUDENT REPRESENTATIVE REPORT

**Tiffany Henry** was present to report the following:

- On Friday November 22nd, there will be the first pep rally of the year
- The National Honor Society will be having their induction on November 25th
- Sock and Buskin club had their fall show "You can't take it with you", which is a comedy. All three performances were sold out.
- Turkey Bowl was November 14th, Juniors won with a score of 35 to 21
- At the Turkey Bowl, a total of 380 non perishable food items and an additional \$300 were collected at the gate for donation to the MACC charity.
- Students took time during flex on Friday to reflect on their High School career and to add onto their student portfolios.
- This weekend the MHS girls swim team swam at the LL qualifying competition.
  Erika Depitrio will be competing in the 50 & 100 Freestyle while Carolyn Miner,
  Juliana Golas, Katherine Miner, Ella Reyerson and Macy Reyerson will be competing in the team relay events.

## **E. PUBLIC COMMENTS**

None to report

## F. SUPERINTENDENT'S REPORT

# F.1. <u>Update on Humanities - Mrs. Diane Sheehan-Burns, Director of Teaching and Learning: Humanities.</u>

**Mr. Geary** introduced Mrs. Diane Sheehan-Burns, Director of Teaching and Learning: Humanities. Mrs. Sheehan-Burns, along with staff members, gave a presentation that is available on the website.

**Mr. Pattacini** asked if there has been a resolution to the opportunity to have more 5th grade students involved at the state level for Student Governor, as had

been when 5th graders were at the elementary schools. Mrs. Sheehan-Burns explained that in past years, when Kid Governor was run at the elementary schools, we were able to have nine student representatives at the state level, one from each school. Last year and this year, since the merging of 5th graders into Bennet Academy, we were only able to send one representative. They have reached out to appeal this restriction and hope to have it resolved for next year.

**Mr. Pattacini** commented that he believes this is a great opportunity that students have to apply what they learn and stand up for what they're passionate about.

**Mr. Thames** mentioned that he would love to speak with students who are interested and involved with government. We should use the opportunity we have right here in town with the Board of Education to be a model for our kids.

## **G. UNFINISHED BUSINESS**

None.

#### H. NEW BUSINESS

None.

#### I. PUBLIC COMMENTS

None.

#### J. COMMUNICATIONS

**Mr. Thames** expressed sincere condolences to the family of Manchester Republican Town Committee Chairman John Deeb, who passed away November 5, 2019, and posthumously thanked Mr. Deeb for his services.

#### K. ITEMS FOR FUTURE AGENDAS

Monday, December 9, 2019 Fall Data Update

Monday, January 13, 2020 Budget Presentation

Wednesday, January 15, 2020 Budget Workshop

# L. Executive Session

Mr. Thames called for a motion to move into executive session for a personnel matter.

**Secretary Pattacini** moved and **Mr. Meggers** seconded the motion to move into executive session.

7/0 - Voted in favor.

# **Executive Session 7:45 p.m.**

Meeting was called back to order by **Mr. Thames** at 8:02 p.m.

# L. ADJOURNMENT

**Mr. Thames** called for a motion to adjourn.

**Secretary Pattacini** moved and **Mr. Heinrich** seconded the motion to adjourn the meeting.

7/0 - Voted in favor.

# Adjournment 8:03 p.m.

Respectfully submitted,

Christopher Pattacini Board Secretary